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PHOTO NO. G00 1303769 MAP REFERENCE C LATITUDE 23 07 N LONGITUDE 113 17 E

COUNTRY CH PROVINCE A0614

| AREA NO                                                                                 | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------------------------------------------------------------------------------------|----------|----------|----------|-----------|----------|----------|----------|
| <u>K</u>                                                                                | <u>U</u> | <u>a</u> | <u>n</u> | <u>5</u>  | <u>c</u> | <u>h</u> | <u>o</u> |
| <u>S</u>                                                                                | <u>h</u> | <u>i</u> | <u>p</u> | <u>25</u> | <u>y</u> | <u>a</u> | <u>r</u> |
| <u>N</u>                                                                                | <u>2</u> | <u>4</u> | <u>0</u> | <u>45</u> | <u>a</u> | <u>r</u> | <u>r</u> |
| <u>P</u> <u>a</u> <u>n</u> <u>.</u> <u>See</u> <u>CIA</u> <u>G00</u> <u>1303769-772</u> |          |          |          |           |          |          |          |

10 T o n 6 15 L a n 6

30 L U T a 35 D D P 40 /

50 o f 4 P a r t

25X1A

3, 26, 30

| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------------|------|---------|-------|--------------|
| <u>May</u> <u>71</u> |      |         |       |              |

CLASSIFIED BY 566 CAPTIONED BY 566

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]

~~25X1A~~

|                                                                  |  |         |  |               |  |           |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|-----------|--|--------------|--|
| PHOTO NO. 13037                                                  |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |         |  |               |  |           |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |           |  |              |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT   |  | SUBJECT      |  |
| 5                                                                |  | 10      |  | 15            |  | 20        |  |              |  |
| 25                                                               |  | 30      |  | 35            |  | 40        |  |              |  |
| 45                                                               |  | 50      |  | 3             |  | of 4 Port |  |              |  |
| 25X1A                                                            |  |         |  |               |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS     |  | NO. OF CARDS |  |
|                                                                  |  |         |  |               |  |           |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |           |  |              |  |
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| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |           |  |              |  |

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1153747 G

|                 |  |                   |  |                     |  |                       |  |
|-----------------|--|-------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO<br>G00 |  | LOT NO<br>1303775 |  | MAP REFERENCE<br>23 |  | LATITUDE<br>1153747 G |  |
| COOUNTRY<br>CH  |  |                   |  | PROVINCE            |  |                       |  |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| K       | U       | a       | n       | a       | c       | h       | o       |
| 5       |         |         |         |         |         |         | 10      |
| T       | U       | n       | a       |         |         |         | 15      |
| L       | a       | n       | a       |         |         |         | 20      |
| 25      |         |         |         |         |         |         | 30      |
| K       | i       | a       | n       | a       | n       | a       | 35      |
| 40      |         |         |         |         |         |         | 40      |
| E       | P       | /       | 1       | 1       | 2       | 1       | 4       |
| 45      |         |         |         |         |         |         | 50      |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May           |      |         |       |              |
| 71            |      |         |       |              |

CAPTIONED BY

CLASSIFICATION  
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PHOTO ANALYSIS REPORT

174 USE PREVIOUS EDITIONS



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|                                                                  |  |                  |  |                   |  |                    |  |                      |  |
|------------------------------------------------------------------|--|------------------|--|-------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>600                                                 |  | LOT NO.<br>30614 |  | MAP REFERENCE     |  | LATITUDE<br>23 22N |  | LONGITUDE<br>116 41E |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                  |  |                   |  |                    |  |                      |  |
| COUNTRY<br>CH                                                    |  |                  |  | PROVINCE<br>B0614 |  |                    |  |                      |  |
| AREA NO.                                                         |  | SUBJECT          |  | SUBJECT           |  | SUBJECT            |  | SUBJECT              |  |
| S h a n                                                          |  | 5 - T o u        |  | 10 N a v a        |  | 15 L b a s e       |  | 20                   |  |
| - S i                                                            |  | 25 X S h a       |  | 30 n G h a        |  | 35 i - c L a s s   |  | 40                   |  |
| P G M                                                            |  | 45 P I N         |  | 50 3 -            |  | 5 9 8 +            |  | 3 - 613              |  |
| visible                                                          |  |                  |  |                   |  |                    |  |                      |  |
| (FRAME)                                                          |  |                  |  |                   |  |                    |  |                      |  |
| 25X1A                                                            |  |                  |  |                   |  |                    |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE             |  | QUALITY           |  | CLASS              |  | NO. OF CARDS         |  |
| Apr 77                                                           |  |                  |  |                   |  |                    |  |                      |  |
| CAPTIONED BY                                                     |  |                  |  |                   |  |                    |  |                      |  |
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| PHOTO ANALYSIS REPORT                                            |  |                  |  |                   |  |                    |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                  |  |                   |  |                    |  |                      |  |

|                                                                  |  |                |  |                   |  |                     |  |                       |  |
|------------------------------------------------------------------|--|----------------|--|-------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>G00                                                 |  | LOT NO.<br>281 |  | MAP REFERENCE     |  | LATITUDE<br>33 22 N |  | LONGITUDE<br>116 41 E |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                |  |                   |  |                     |  |                       |  |
| COUNTRY<br>CH                                                    |  |                |  | PROVINCE<br>BO614 |  |                     |  |                       |  |
| AREA NO.                                                         |  | SUBJECT        |  | SUBJECT           |  | SUBJECT             |  | SUBJECT               |  |
| 5                                                                |  | T O U          |  | 10                |  | N a v a L           |  | 15                    |  |
| S h a n                                                          |  | S h a n        |  | 30                |  | a h a i             |  | 35                    |  |
| 25                                                               |  | S i x          |  | P I N             |  | 3 - 5 7 8           |  | 40                    |  |
| 45                                                               |  | P G M          |  | P I N             |  | 3 - 5 7 8           |  | 40                    |  |
| 3 - 6 1 3 visible                                                |  |                |  |                   |  |                     |  |                       |  |
| (FRAMIE)                                                         |  |                |  |                   |  |                     |  |                       |  |
| DATE OF PHOTO                                                    |  |                |  |                   |  | 25X1A               |  |                       |  |
| A802                                                             |  | 71             |  | 3 30              |  |                     |  |                       |  |
| TYPE                                                             |  | QUALITY        |  | CLASS             |  | NO. OF CARDS        |  |                       |  |
|                                                                  |  |                |  |                   |  |                     |  |                       |  |
| CLASSIFICATION                                                   |  |                |  |                   |  | CAPTIONED BY        |  |                       |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                |  |                   |  |                     |  |                       |  |
| PHOTO ANALYSIS REPORT                                            |  |                |  |                   |  |                     |  |                       |  |

|                                                                  |  |                                                                  |  |               |  |                    |  |                      |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>600                                                 |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  | MAP REFERENCE |  | LATITUDE<br>23 22N |  | LONGITUDE<br>116 41E |  |
| COUNTRY<br>Ch                                                    |  | PROVINCE<br>B0614                                                |  | SUBJECT       |  | SUBJECT            |  | SUBJECT              |  |
| AREA NO                                                          |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT            |  | SUBJECT              |  |
| 5                                                                |  | T O U                                                            |  | 10            |  | N a v a l          |  | b a s e              |  |
| 25                                                               |  | L a n d                                                          |  | 30            |  | c n a f t          |  | t A U                |  |
| 45                                                               |  | R I G S                                                          |  | 50            |  | P / N              |  | 3-779 t              |  |
| XX                                                               |  | 3-763                                                            |  | visible       |  |                    |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY       |  | CLASS              |  | NO. OF CA            |  |
| APR 71                                                           |  |                                                                  |  |               |  |                    |  |                      |  |
| CAPTIONED BY                                                     |  |                                                                  |  |               |  |                    |  |                      |  |
| 3, 30 (F. Dune)                                                  |  |                                                                  |  |               |  |                    |  |                      |  |
| 25X1A                                                            |  |                                                                  |  |               |  |                    |  |                      |  |
| CLASSIFICATION                                                   |  |                                                                  |  |               |  |                    |  |                      |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                                                                  |  |               |  |                    |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |               |  |                    |  |                      |  |
| FORM 174 USE PREVIOUS EDITIONS                                   |  |                                                                  |  |               |  |                    |  |                      |  |

|                                                                  |  |                |  |                |  |                   |  |                    |  |
|------------------------------------------------------------------|--|----------------|--|----------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 6-00                                                   |  | LOT NO. 130578 |  | MAP REFERENCE  |  | LATITUDE 23 22 N  |  | LONGITUDE 116 41 E |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                |  |                |  |                   |  |                    |  |
| COUNTRY CH                                                       |  |                |  | PROVINCE BOB14 |  |                   |  |                    |  |
| AREA NO.                                                         |  | SUBJECT        |  | SUBJECT        |  | SUBJECT           |  | SUBJECT            |  |
| 5                                                                |  | T O U          |  | 10             |  | N a v a L         |  | 15 b a s e         |  |
| 25                                                               |  | T h r e e      |  | 30             |  | x i l i a n i e s |  | 40                 |  |
| 45                                                               |  | L a n d        |  | 50             |  | e r a f t         |  | P                  |  |
| 1 N x x - 701, x x - 704 + x x - 736 visible                     |  |                |  |                |  |                   |  |                    |  |
| (P2A M6)                                                         |  |                |  |                |  |                   |  |                    |  |
| 3, 30 25X1A                                                      |  |                |  |                |  |                   |  |                    |  |
| DATE OF PHOTO                                                    |  | TYPE           |  | QUALITY        |  | CLASS             |  | NO. OF CARDS       |  |
| 78A                                                              |  | ?              |  |                |  |                   |  |                    |  |
| CAPTIONED BY                                                     |  |                |  |                |  |                   |  |                    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                |  |                |  |                   |  |                    |  |
| PHOTO ANALYSIS REPORT                                            |  |                |  |                |  |                   |  |                    |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                |  |                |  |                   |  |                    |  |

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|                  |                         |                 |                      |
|------------------|-------------------------|-----------------|----------------------|
| PHOTO NO.<br>600 | MAP REFERENCE<br>303.75 | LATITUDE<br>22N | LONGITUDE<br>116 41E |
| COUNTRY<br>CH    | PROVINCE<br>BOGOTA      |                 |                      |
| AREA NO.         | SUBJECT                 | SUBJECT         | SUBJECT              |
| 5400             | 5-700                   | 10 PONT         | 15 HUNA              |
| 1-CH             | 25 039                  | 30 F7G          | 35                   |
|                  | 45                      | 50              | 40                   |

25X1A

30

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 7         |      |         |       |              |

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

|                   |  |                                                                  |  |                     |  |                     |  |                       |  |
|-------------------|--|------------------------------------------------------------------|--|---------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>G-02 |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  | MAP REFERENCE       |  | LATITUDE<br>23 27 N |  | LONGITUDE<br>116 41 E |  |
| COUNTRY<br>CH     |  |                                                                  |  | PROVINCE<br>BOL. 14 |  |                     |  |                       |  |
| AREA NO.          |  | SUBJECT                                                          |  | SUBJECT             |  | SUBJECT             |  | SUBJECT               |  |
| S h a n           |  | T o u                                                            |  | P o r t             |  | H u n               |  | G                     |  |
| - c h i           |  | O t 4                                                            |  | R F / G             |  |                     |  |                       |  |
|                   |  |                                                                  |  |                     |  |                     |  |                       |  |

(Frame)

|                                                                  |  |              |  |         |  |       |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| Apr 71                                                           |  |              |  |         |  |       |  | 25X1A        |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |         |  |       |  |              |  |
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PHOTO ANALYSIS REPORT





|                  |  |                                                                  |  |                       |  |                     |  |                       |  |
|------------------|--|------------------------------------------------------------------|--|-----------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>600 |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  | MAP REFERENCE         |  | LATITUDE<br>23 22 N |  | LONGITUDE<br>116 41 E |  |
| COUNTRY<br>CH    |  | PROVINCE<br>BOG 14                                               |  | SUBJECT               |  | SUBJECT             |  | SUBJECT               |  |
| AREA NO.         |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT             |  | SUBJECT               |  |
| S h a n          |  | T o u                                                            |  | P o r t               |  | S t e r             |  | 20                    |  |
| h o f            |  | H u n g                                                          |  | C h i                 |  | O g i               |  | 40                    |  |
| R f              |  | B                                                                |  |                       |  |                     |  |                       |  |
| DATE OF PHOTO    |  | TYPE                                                             |  | QUALITY               |  | CLASS               |  | NO. OF CARDS          |  |
| A R              |  |                                                                  |  |                       |  |                     |  | 25X1A                 |  |
| CLASSIFICATION   |  | CAPTIONED BY                                                     |  | PHOTO ANALYSIS REPORT |  |                     |  |                       |  |



PHOTO NO. **G00** **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0** MAP REFERENCE **23 22N** LATITUDE **116 41E** LONGITUDE

COUNTRY **CH** PROVINCE **B0614**

| AREA NO |  |  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|--|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| S h a n |  |  |  | 5       |  | - T O U |  | 10      |  | P O R T |  | 15      |  | S h a h |  | 20      |  |         |  |
| H a i   |  |  |  | 25      |  | 1 0 2   |  | 30      |  | L F / G |  | 35      |  |         |  |         |  | 40      |  |
|         |  |  |  | 45      |  |         |  | 50      |  |         |  |         |  |         |  |         |  |         |  |

| DATE OF PHOTO | TYPE      | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|---------|-------|--------------|
| <b>Apr</b>    | <b>71</b> |         |       |              |

|                                                                  |  |                       |  |                         |  |                         |  |                           |  |
|------------------------------------------------------------------|--|-----------------------|--|-------------------------|--|-------------------------|--|---------------------------|--|
| PHOTO NO. <b>600</b>                                             |  | LOT NO. <b>130578</b> |  | MAP REFERENCE           |  | LATITUDE <b>27 37 N</b> |  | LONGITUDE <b>116 41 E</b> |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                       |  |                         |  |                         |  |                           |  |
| COUNTRY <b>CH</b>                                                |  |                       |  | PROVINCE <b>BOLIVIA</b> |  |                         |  |                           |  |
| AREA NO.                                                         |  | SUBJECT               |  | SUBJECT                 |  | SUBJECT                 |  | SUBJECT                   |  |
| 5                                                                |  | -T                    |  | OU                      |  | 10                      |  | PORT                      |  |
| 15                                                               |  | SH                    |  | U                       |  | 30                      |  | 35                        |  |
| 45                                                               |  | 1                     |  | 102                     |  | 50                      |  | 40                        |  |
| 20                                                               |  | SH                    |  | AN                      |  |                         |  |                           |  |
| 30                                                               |  |                       |  |                         |  |                         |  |                           |  |
| 40                                                               |  |                       |  |                         |  |                         |  |                           |  |
| 50                                                               |  |                       |  |                         |  |                         |  |                           |  |
| 60                                                               |  |                       |  |                         |  |                         |  |                           |  |
| 70                                                               |  |                       |  |                         |  |                         |  |                           |  |
| 80                                                               |  |                       |  |                         |  |                         |  |                           |  |
| 90                                                               |  |                       |  |                         |  |                         |  |                           |  |
| 100                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 110                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 120                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 130                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 140                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 150                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 160                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 170                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 180                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 190                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 200                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 210                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 220                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 230                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 240                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 250                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 260                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 270                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 280                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 290                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 300                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 310                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 320                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 330                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 340                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 350                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 360                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 370                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 380                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 390                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 400                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 410                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 420                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 430                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 440                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 450                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 460                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 470                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 480                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 490                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 500                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 510                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 520                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 530                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 540                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 550                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 560                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 570                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 580                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 590                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 600                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 610                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 620                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 630                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 640                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 650                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 660                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 670                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 680                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 690                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 700                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 710                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 720                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 730                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 740                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 750                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 760                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 770                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 780                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 790                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 800                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 810                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 820                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 830                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 840                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 850                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 860                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 870                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 880                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 890                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 900                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 910                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 920                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 930                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 940                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 950                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 960                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 970                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 980                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 990                                                              |  |                       |  |                         |  |                         |  |                           |  |
| 1000                                                             |  |                       |  |                         |  |                         |  |                           |  |

DATE OF PHOTO **NR** TYPE **71** QUALITY **30** CLASS **25X1A** NO. OF CARDS **30**

CLASSIFICATION **SECRET** Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0

PHOTO ANALYSIS REPORT

[illegible]

| PHOTO NO.                                                                                 |  | MAP REFERENCE |  | LATITUDE                |  | LONGITUDE |  |
|-------------------------------------------------------------------------------------------|--|---------------|--|-------------------------|--|-----------|--|
| 600 1303787                                                                               |  | 19-1309-1     |  | 78-05867A000622840017-0 |  | 2         |  |
| COUNTRY                                                                                   |  | PROVINCE      |  |                         |  |           |  |
| CH                                                                                        |  |               |  |                         |  |           |  |
| AREA NO                                                                                   |  | SUBJECT       |  | SUBJECT                 |  | SUBJECT   |  |
|                                                                                           |  |               |  |                         |  |           |  |
| 5                                                                                         |  | 10            |  | 15                      |  | 20        |  |
| 7-43                                                                                      |  | CLASS         |  | MSE                     |  | PN        |  |
| 25                                                                                        |  | 30            |  | 35                      |  | 40        |  |
| 7                                                                                         |  | W/ele         |  | ct                      |  | RONIC     |  |
| 45                                                                                        |  | 50            |  |                         |  |           |  |
| Ment                                                                                      |  | AA            |  | GUNS                    |  | IN GU     |  |
| LF OF                                                                                     |  | TONKIN        |  | (see also 6001303788)   |  | (F)T      |  |
| 674300 TCC                                                                                |  | FRAME         |  | 25X1A                   |  |           |  |
| DATE OF PHOTO                                                                             |  | TYPE          |  | QUALITY                 |  | CLASS     |  |
| 12 April 71                                                                               |  |               |  |                         |  |           |  |
| CLASSIFICATION                                                                            |  | CAPTIONED BY  |  | NO. OF CARDS            |  |           |  |
| 17A                                                                                       |  |               |  |                         |  |           |  |
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|                                                                                           |          |                          |           |               |             |           |           |           |           |
|-------------------------------------------------------------------------------------------|----------|--------------------------|-----------|---------------|-------------|-----------|-----------|-----------|-----------|
| PHOTO NO<br><i>6001303785</i>                                                             |          | LOT NO<br><i>7130717</i> |           | MAP REFERENCE |             | LATITUDE  |           | LONGITUDE |           |
| COUNTRY<br><i>CH</i>                                                                      |          |                          |           | PROVINCE      |             |           |           |           |           |
| AREA NO                                                                                   | SUBJECT  | SUBJECT                  | SUBJECT   | SUBJECT       | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
| <i>T-43</i>                                                                               | <i>5</i> | <i>10</i>                | <i>15</i> | <i>20</i>     | <i>25</i>   | <i>30</i> | <i>35</i> | <i>40</i> | <i>45</i> |
| <i>6</i>                                                                                  | <i>W</i> | <i>e</i>                 | <i>L</i>  | <i>e</i>      | <i>C</i>    | <i>t</i>  | <i>A</i>  | <i>N</i>  | <i>T</i>  |
| <i>ment</i>                                                                               | <i>t</i> | <i>AA</i>                | <i>G</i>  | <i>U</i>      | <i>N</i>    | <i>S</i>  | <i>I</i>  | <i>N</i>  | <i>G</i>  |
| <i>L</i>                                                                                  | <i>F</i> | <i>O</i>                 | <i>F</i>  | <i>T</i>      | <i>O</i>    | <i>N</i>  | <i>K</i>  | <i>I</i>  | <i>N</i>  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">FRAME</div>    |          |                          |           |               |             |           |           |           |           |
|                                                                                           |          |                          |           | 25X1A         |             |           |           |           |           |
| DATE OF PHOTO                                                                             |          | TYPE                     | QUALITY   | CLASS         | NO. OF CARD |           |           |           |           |
| <i>12 April</i>                                                                           |          | <i>7</i>                 |           |               |             |           |           |           |           |
| <i>1 Jun 58</i>                                                                           |          |                          |           |               |             |           |           |           |           |
| CLASSIFICATION                                                                            |          |                          |           | CAPTIONED BY  |             |           |           |           |           |
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FORM 174 1 Jun 58
USE PREVIOUS EDITIONS

| PHOTO NO.                     |          | MAP REFERENCE |         | LATITUDE | LONGITUDE    |
|-------------------------------|----------|---------------|---------|----------|--------------|
| 6001303789                    |          |               |         |          |              |
| COUNTRY                       | PROVINCE |               |         |          |              |
| AREA NO                       | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      |
| > A B + C L A S S >           | M I S E  | H A           | 34      |          |              |
| > M I T E                     | 35       | E K I P       | 40      |          |              |
| A H G U N S                   | N G U    |               |         |          |              |
| (See also 6001303790) (F) J F |          |               |         |          |              |
| 674300 TCC                    |          |               |         |          |              |
| 25X1A                         |          |               |         |          |              |
| DATE OF PHOTO                 |          | TYPE          | QUALITY | CLASS    | NO. OF CARDS |
| March 71                      |          |               |         |          |              |
| CAPTIONED BY                  |          |               |         |          |              |
| C - -                         |          |               |         |          |              |



PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0**

|         |          |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GOD     |          |         |         |         |         |         |

|         |         |         |         |  |  |  |  |  |    |   |   |   |
|---------|---------|---------|---------|--|--|--|--|--|----|---|---|---|
| AREA NO | SUBJECT | SUBJECT | SUBJECT |  |  |  |  |  | 15 | P | N | 3 |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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PHOTO ANALYSIS REPORT

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DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

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PHOTO ANALYSIS REPORT

FORM NO. 17A USE PREVIOUS EDITIONS

|                                                                  |  |                |  |               |  |           |  |              |  |
|------------------------------------------------------------------|--|----------------|--|---------------|--|-----------|--|--------------|--|
| PHOTO NO.<br>G001303792                                          |  | LOT NO.<br>G10 |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                |  |               |  |           |  |              |  |
| COUNTRY<br>CH                                                    |  |                |  | PROVINCE      |  |           |  |              |  |
| AREA NO.                                                         |  | SUBJECT        |  | SUBJECT       |  | SUBJECT   |  | SUBJECT      |  |
| me k S h i                                                       |  | P > F          |  | O S H A N     |  | W / d e c |  | 20           |  |
| K C a n g o                                                      |  | O F            |  | g i r d e r s |  |           |  | 40           |  |
| c o n s t r u c t i o n                                          |  | e q u i p m e  |  |               |  |           |  |              |  |
| n t i n s o u t h C h i n a S e a ( s e e a l s o                |  |                |  |               |  |           |  |              |  |
| G001303792) (F) F                                                |  |                |  |               |  |           |  |              |  |
| 67/600 TCC                                                       |  |                |  |               |  |           |  |              |  |
| 30 25X1A                                                         |  |                |  |               |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE           |  | QUALITY       |  | CLASS     |  | NO. OF CARDS |  |
| March 71                                                         |  |                |  |               |  |           |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY   |  |               |  |           |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |  |                |  |               |  |           |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                |  |               |  |           |  |              |  |

|                         |  |            |  |                                |  |          |  |
|-------------------------|--|------------|--|--------------------------------|--|----------|--|
| PHOTO NO.               |  | LOT NO.    |  | MAP REFERENCE                  |  | LATITUDE |  |
| G001303792              |  | 1999/09/23 |  | CIA-RDP78-05867A000622840017-0 |  |          |  |
| COUNTRY                 |  | PROVINCE   |  | SUBJECT                        |  | SUBJECT  |  |
| CH                      |  |            |  |                                |  |          |  |
| AREA NO.                |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT  |  |
|                         |  |            |  |                                |  |          |  |
| MERSH, P                |  | FOSHAN     |  | WIDE                           |  | 20       |  |
| KCARGO                  |  | OF         |  | GIRLERS                        |  | 40       |  |
| CONSTRUCTION            |  | EQUIP      |  | M                              |  |          |  |
| CENT IN SOUTH CHINA SEA |  |            |  |                                |  |          |  |

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|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
|               |  |      |  |         |  |       |  |              |  |

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09/23 - CIA-RDP78-01  
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|                                                                  |         |                                                                                   |         |             |         |           |           |
|------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|---------|-------------|---------|-----------|-----------|
| PHOTO NO.<br>G-00                                                |         | MAP REFERENCE<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0 |         | LATITUDE    |         | LONGITUDE |           |
| COUNTRY<br>CH                                                    |         | PROVINCE                                                                          |         |             |         |           |           |
| AREA NO.                                                         | SUBJECT | SUBJECT                                                                           | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT   |
| MERSK                                                            | P       | H                                                                                 | A       | N           | G       | S         | H I N     |
| South                                                            | C       | H                                                                                 | I       | N           | A       | S         | e a (F) F |
|                                                                  |         |                                                                                   |         |             |         |           |           |
| 674600 TCC                                                       |         |                                                                                   |         |             |         |           |           |
| 25X1A                                                            |         |                                                                                   |         |             |         |           |           |
| 30                                                               |         |                                                                                   |         |             |         |           |           |
| DATE OF PHOTO                                                    | TYPE    | QUALITY                                                                           | CLASS   | NO. OF CARD |         |           |           |
| Apric                                                            | 71      |                                                                                   |         |             |         |           |           |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622840017-0 |         |                                                                                   |         |             |         |           |           |
| PHOTO ANALYSIS REPORT                                            |         |                                                                                   |         |             |         |           |           |

PHOTO NO. Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0  
G00 1303795 (F) 1309-11 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CIT PROVINCE G10

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | M       | e       | s       | s       | P       | >       | H       | A       | I       |
|         | K       | c       | a       | g       | o       | I       | N       | P       | o       |
|         | I       | N       | q       | a       | p       | o       | k       | e       |         |

15 W / d e c  
 35 o f  
 40 S

(See also G001303795) (F) F

674600 TCC

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
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21 April 71

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PHOTO NO. 1303798

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO.

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| bow     | riew    | in      | yokoham | port    |         |         |         |         |
| a       | JAFAR   |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
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Approved For Release 1999/09/23 : CIA-RDP78-05867A000622840017-0

09/23 : CIA-RDP78-01  
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